



CITY OF  
**Swainsboro** GEORGIA  
*Crossroads of the Great South*

**City Council Meeting**

**July 02, 2018**

The regular meeting of the Mayor and City Council, held Monday, July 02, 2018 at 6:00 P.M. at Swainsboro City Hall.

**Members Present:** Stafford, Sconyers, Parker, Collins, Bragg, & Faulkner

**Members Absent:**

**Prayer of Invocation:** Rev. Tim Nary

Motion to accept minutes from the previous meeting was made.

**Motion: by Sconyers    Seconded: by Bragg    5-0**  
**Faulkner Absent**

**A. Consensus Business**

1. Grant request from Swainsboro Jaycees for the annual fireworks display \$3,000.00
2. Grant request from the Pin-Hi Golf Asso. for their annual golf tournament \$500.00

Motion made to accept consensus agenda for the above 2018 budgeted items.

**Motion by: Stafford    Seconded by: Sconyers    5-0**  
**Faulkner abstained**

**B. New Business**

1. Council heard the application, for advertisement only, for the alcoholic beverage application of Niral Patel dba ABC Food Mart 208 North Main St., for beer and wine package only. Motion was made to advertise.

**Motion: by Stafford    Seconded: by Sconyers    6-0**

2. Administrator Lawson presented an ordinance:

CITY OF SWAINSBORO

Chapter 62

Offenses and Miscellaneous Provisions

Article VI:    911 Number Display Requirement

Sec. 62-200    911 Number Display Requirements

The 911 number shall be attached to the owner/occupier's mailbox, a post or like structure at the corner of the property line which abuts the roadway and driveway or other entrance way which services the such structure, residence and/or building. The numbers shall be no less than three inches in height and shall be located at least two feet above the existing ground level and shall be posted on troth sides of the mailbox, post or other structure such that the numbers are visible from either direction on the roadway. They shall also be of a color which contrasts with the background of the numbers and/or the color of the structure to which they are attached. Any cost involved in complying with this section shall be the sole responsibility of the owner/occupier.

Motion was made to accept this ordinance as presented for a first reading.

**Motion: by Sconyers    Seconded: by Stafford    6-0**

3. Mayor Schwabe presented a list of equipment to council for consideration to be considered surplus and sold. This equipment is no longer in service with the city. This list is as follows;

1. 17 Gal Air Compressor
2. 2- Three point hitch hay spears
3. 7ft. box blade
4. Durabilt pasture punch

- |                               |                        |
|-------------------------------|------------------------|
| 5. Bush hog loader attachment | 6. Fertilizer spreader |
| 7. Valley center pivot        | 8. Aerway Aerator      |
| 9. Hay rake                   | 10. Hay bailer         |
| 11. Hay mower                 |                        |

Motion was made to surplus material and sell at auction.

**Motion: by Sconyers Seconded: by Parker 6-0**

4. Mayors Schwabe opened the sealed bids that were presented for the surplus property advertised in the local newspaper for sale by he city. the bids were as follows;

- Bid #1                      Map S23 158 Green St.
- |                       |          |
|-----------------------|----------|
| 1. Dale Wright        | \$300.00 |
| 2. Wills Grove Church | \$505.00 |

Motion was made to award the bid to the high bidder.

**Motion: by Parker Seconded: by Sconyers 6-0**

- Bid #2                      Map S23-148A 418 Gumlog Rd
- |                       |          |
|-----------------------|----------|
| 1. Dale Wright        | \$300.00 |
| 2. Wills Grove Church | \$203.00 |

Motion was made to award the bid to the high bidder.

**Motion: by Parker Seconded: by Faulkner 6-0**

- Bid #3                      Map S23 137 546 Harris St.
- |                    |            |
|--------------------|------------|
| 1. Debra Jordan    | \$2,500.00 |
| 2. Kenneth Haggins | \$ 100.00  |

Motion was made to award the bid to the high bidder.

**Motion: by Sconyers Seconded: by Stafford 6-0**

- Bid #4                      Map S01 004 Lake Luck Dr
- |                    |          |
|--------------------|----------|
| 1. Kenneth Haggins | \$ 50.00 |
|--------------------|----------|

Motion was made not to accept any of the bids.

**Motion: by Parker Seconded: by Sconyers 6-0**

- Bid #5                      Map S24 056 229 West Church St
- |                      |          |
|----------------------|----------|
| 1. Freddy Strobridge | \$105.00 |
|----------------------|----------|

Motion was made to award the bid to the high bidder.

**Motion: by Parker Seconded: by Sconyers 3-3 Mayor Opposed  
Parker, Faulkner, Collins in favor  
Sconyers, Stafford, Bragg against Mayor against**

5. Administrator Lawson presented a resolution from, Mr. Timothy Tanner an attorney representing the Valdosta Housing Authority who owns Somerset Apartments, for council to consider. This resolution is in support of the Valdosta Housing Authority issuing revenue bonds to renovate this facility. Administrator Lawson explained this was one the steps they must take to issue bonds and in no way obligated the city for these bonds. He stated the city attorney had also reviewed this document and agreed.

Motion was made to authorize the mayor to sign the resolution.

**Motion: by Sconyers Seconded: by Parker 6-0**

### C. Old Business

1. Council heard the application of James Hall dba Hall's Minit Mart #2 227 West Main St., Swainsboro, for beer and wine package only. Mayor Schwabe announced this constitutes a Public Hearing and asked if anyone would like to speak for or against the application. No one Spoke. Motion was made to grant.

**Motion by: Bragg Seconded by: Faulkner 6-0**

## **D. Committee Reports**

**Recreation:** Councilperson Bragg reported there was been some repairs made to the Splash in Sports and it was up and running again. She reported that Interfor has donated a wood train to be placed at Harmon Park for an addition to the playground.

Mayor Schwabe applauded the Recreation Authority for doing a great job assisting in the renovation of the Boneyard.

**Water and Waste Water:** Councilperson Faulkner reported everything routine.

**Police:** Councilperson Stafford reported everything routine.

**Fire:** Councilperson Sconyers reported everything routine.

**Administrative:** Councilperson Collins reported everything had been running smoothly. She reported that City Hall would be a camera system. This would help the safety of the employees.

**Public Works:** Councilperson Parker reported everything routine.

**Airport:** No Report

**Executive:** No Report

**Downtown Development:** No Report

**Building Inspection:** No Report

**Mayor:** Mayor Schwabe reminded everyone about the retreat workshop on July 10, 2018 beginning at 9:00am until 4:00pm. at Beaver Creek Facility. Mayor Schwabe asked council to have some ideas for this city ten years down the road.

Councilperson Faulkner invited everyone to the Gumlog Gym dedication on July 3, 2018 at 4:00 o'clock.

Submitted: Al L. Lawson, City Adm.